

Good Shepherd Lutheran Church

To reach out to all, proclaiming God's love in Jesus Christ

1600 Fowler Avenue, Berwick, PA (570) 752-3737

Regular Sunday morning worship, 8:30AM

www.goodshepherdberwick.org

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Good Friday
April 18th, 2025
7:00 p.m.

Prelude

The ministers enter in silence and go to their places.

***Call to Worship**

Isaiah 52:13-15

- ¹³See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.
¹⁴Just as there were many who were astonished at him
--so marred was his appearance,
beyond human semblance,
and his form beyond that of mortals--
¹⁵so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard
they shall contemplate.

***Prayer of the Day**

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST READING: Isaiah 53:1-12

- ¹Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?
²For he grew up before him like a young plant, and like a root
out of dry ground; he had no form or majesty that we should
look at him, nothing in his appearance that we should desire
him.
³He was despised and rejected by others; a man of suffering and
acquainted with infirmity; and as one from whom others hide
their faces he was despised, and we held him of no account.
⁴Surely he has borne our infirmities and carried our diseases; yet
we accounted him stricken, struck down by God, and
afflicted.

- ⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.
- ⁶ All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.
- ⁸ By a perversion of justice he was taken away. Who could have imaged his future? For he was cut off from the land of the living, stricken for the transgression of my people.
- ⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.
- ¹⁰ Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.
- ¹¹ Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.
- ¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 22 - read responsively

- ¹ My God, my God, why have you forsaken me?
Why are you so far from saving me,
so far from my cries of anguish?
- ² **My God, I cry out by day, but you do not answer,
by night, but I find no rest.**
- ³ Yet you are enthroned as the Holy One;
you are the one Israel praises. ^[c]
- ⁴ **In you our ancestors put their trust;
they trusted and you delivered them.**
- ⁵ To you they cried out and were saved;
in you they trusted and were not put to shame
- ⁶ **But I am a worm and not a man,
scorned by everyone, despised by the people.**

Second Reading Hebrews 10:16-25

After the Holy Spirit says, ¹⁶“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

²⁴And let us consider how to provoke one another to love and good deeds,

²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Passion According to St. John 18: 1-11

¹Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” ⁹This was to

fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

The Hymn - “*Ah, Holy Jesus*”

Ah, holy Jesus, how hast thou offended,
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!

The Passion According to St. John 18:12-32

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret.

²¹Why do you ask me? Ask those who heard what I said to them; they know what I said.” ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” ²³Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Again Peter denied it, and at that moment the cock crowed.

²⁸Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, “What accusation do you bring against this man?” ³⁰They answered, “If this man were not a criminal, we would not have handed him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

The Hymn - “*In the Hour of Trial*”

In the hour of trial,
Jesus, plead for me,
Lest by base denial,
I depart from Thee;
When Thou seest me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

The Passion According to St. John 18:33-19:16

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world,

to testify to the truth. Everyone who belongs to the truth listens to my voice.”³⁸ Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him.”³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”⁴⁰ They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

^{19:1} Then Pilate took Jesus and had him flogged.² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.³ They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face.⁴ Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.”⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!”⁶ When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.”⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

⁸ Now when Pilate heard this, he was more afraid than ever.⁹ He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer.¹⁰ Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”¹¹ Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”¹² From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!”¹⁵ They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

¹⁶ Then he handed him over to them to be crucified.

The Hymn - “Go to Dark Gethsemane”

Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

The Passion According to St. John 19:17-30

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.” ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” ²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” ²⁷Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

The Hymn - “Go to Dark Gethsemane”

Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn from him to bear the cross.

The Passion According to St. John 19:31-42

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” ³⁷And again another passage of scripture says, “They will look on the one whom they have pierced.”

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Reflection: Pastor Wayne Muthler

The Hymn - “Go to Dark Gethsemane”

Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark the miracle of time,
God's own sacrifice complete.
“It is finished!” hear him cry;
learn from Jesus Christ to die.

Final Prayer - Jesus prays in John 17:11-15

¹¹ I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. ¹² While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

¹³ “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴ I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵ My prayer is not that you take them out of the world but that you protect them from the evil one.

Adoration of the Crucified Christ

Procession of the Cross

A large, rough-hewn cross is carried in and placed in front of the chancel. The following response is sung three times: as the procession begins, halfway to the altar, and as the procession ends at the altar.

Repeat three times:

Behold, the life-giving cross on which was hung the salvation of the whole world.

Oh, come, let us worship him.

Now is the time. You are welcome to come forward during silence or during the music to pray beside the cross. You may choose to kneel or stand before the cross of our Lord.

The Hymn - “Jesus Remember Me”

Sung continuously until all have had an opportunity to come forward for the Adoration of the Cross.

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

A Prayer for Good Friday

Lord Jesus, you carried our sins in your own body on the tree so that we might have life in you now and in the world to come, where you live and reign with the Father and the Holy Spirit, now and forever.

Amen

We adore you, O Christ, and we bless you.
By your holy cross you have redeemed the world.

There is no benediction. The Liturgy continues at 8:30am on Easter Sunday here at Good Shepherd..

After a time of reflection and meditation, the congregation and the ministers leave the church in silence.

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Leaders in Worship Good Friday, April 18th, 2025 - 7:00pm

Presiding Minister

Assisting Minister

Lector

Usher

Acolyte

Altar Guild

Counting

Depositor

Lock/Unlock

Live Stream Tech

Pastor Wayne Muthler

Marilee Ungemach

Susan Cragle

Skip Gogle, Kim Scheirer

Kyler Krumenaker

Lois Lingousky, Amber Keefer

David DeHaven, Cheryl Collins

Beck Dows

Jan Hoida

Brenda Sterner

Leaders in Worship Good Friday, April 18th, 2025 - 7:00pm

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Kyler Krumenaker

Lois Lingousky, Amber Keefer

David DeHaven, Cheryl Collins

Beck Dows

Jan Hoida

Brenda Sterner

Leaders in Worship Easter Sunday, April 20th, 2025 8:30am

Presiding Minister

Assisting Minister

Communion Assistant

Lector

Usher

Acolyte

Altar Guild

Counting

Depositor

Lock/Unlock

Live Stream Tech

Pastor Wayne Muthler

Vance Ouimet

Lois Lingousky

Beck Dows

Lisa Walker, Brent Walker

Chris Kemp

Lois Lingousky, Amber Keefer

David DeHaven, Cheryl Collins

Beck Dows

Jan Hoida

Brenda Sterner

Weekly Announcements

- **Sunday, April 20th - 7:30am- Easter Breakfast**
- **Sunday, April 20th - 8:30am - Easter Worship Service**
- **Wednesday, April 23rd - 5:15pm - Embracing God's Family Meeting in the Parlor**
- **Wednesday, April 23rd - 6:00pm - Choir Rehearsal**
- **Wednesday, April 23rd - 7:00pm - Bell Choir Rehearsal**
- **Thursday, April 24th - 6:00pm - Prayer Walk - Garden**
- **Thursday, April 24th - 6:45pm - Walking with Jesus**
- **Sunday, April 27th -10:00am - Children's Sunday School**
Lead by Theresa Wark
- **Sunday, April 27th -10:00am - Youth Sunday School**
Lead by Linda Romanak
- **Sunday, April 27th- 4:00 -6:00pm - Vacation Bible School**
Spaghetti Dinner Fundraiser